

women's bible study AUTUMN 2023

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#### Lesson 1 The Long-Awaited Messiah Luke 1

- 1. Why Luke? Luke 1:1-4
  - a. How is Luke unique to the other gospels?
    - i. It is the \_\_\_\_\_

ii. It is the only gospel that records

of the birth accounts of John the Baptist and Jesus, as well as the only story of Jesus' boyhood

- iii. It is the only gospel that tells us about Zacchaeus, the repentant thief on the cross, and the two disciples on the road to Emmaus
- iv. It is the only gospel that includes the parables of the Pharisee and the tax collector, the rich man and Lazarus and the prodigal son
- b. What is Luke's theme?
- c. What do we know about Luke?
  - i. He was a \_\_\_\_\_
  - ii. He was a \_\_\_\_\_

iii.	He	was	а	
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iv. He was a \_\_\_\_\_ to Paul

v. He was a \_\_\_\_\_

vi. He was a \_\_\_\_\_

#### 2. Preparing for a Prophet — Luke 1:5-25

a. The Cast (vv. 5-7)

i. \_\_\_\_\_

ii.\_\_\_\_\_

iii. \_\_\_\_\_

b. The Plot (vv. 8-25)

i. The Moment

#### ii. The Message

- 1. A \_\_\_\_\_\_ with Elizabeth
- 2. His name is \_\_\_\_\_
- 3. He is cause for \_\_\_\_\_

	4. He will be	in God's sight
	5. He would be a	
	6. He would be filled with the	
,	7. His ministry is	for the
iii. The	Disbelief	
c. The Respor	ISC —	
a. The Cast (v i	oming Messiah — Luke 1:26-38 v. 26-27)	
b. The Plot (v	v. 28-38)	
i. The	Moment	
	Message 1. He will be a baby	

	2.	His name will be			
	3.	He will be			
	4.	He will be called	the	of the Most High	
	5.	He will reign in D	David's throne an	d be over Israel	
iii.	iii. The Clarification				
iv.	The Ro	esponse – Praise			
4. Affirming the	Call —	Luke 1:39-56			
a. The Ca	st				
i.				Mary	
ii.				Zacharias	
iii.					
		E	lizabeth		

# b. The Plot i. He had a prophetic ministry to \_\_\_\_\_\_ the coming of Jesus ii. He was \_\_\_\_\_\_ with \_\_\_\_\_ c. The Response – Double Praise i. Mary's worship flows from \_\_\_\_\_ ii. Mary's worship was \_\_\_\_\_ iii. Mary's worship was marked by \_\_\_\_\_ iv. Mary worships God for things He's \_\_\_\_\_ for her and for what He \_\_\_\_\_\_ for others v. Mary's song is filled with of Scripture 5. The Arrival of the Prophet — Luke 1:57-80 a. The Cast i. Elizabeth, \_\_\_\_\_ ii. John, \_\_\_\_\_ iii. Friends and relatives, \_\_\_\_\_\_ at God's great mercy

iv. Zacharias, sitting quietly on the couch, \_\_\_\_\_

b.	The	Plot

## c. The Response

6.

	i				
	ii				
		1.	For the fulfillment of the		Covenant
		2.	For the fulfillment of the		Covenant
		3.	For his	, John	
		4.	For the		
Conclu	ision:				
a.	God is in				_ of the details
b.	God uses	the _			
c.	God is				

## Lesson 2 Joy To The World Luke 2

1.	Introd			
	a.			(i.e., Luke 1:1-4)
	b.	The	of	(i.,e., Luke 1:54-55)
2.	Christ	's Birth — Luke 2:1-20		
	a.	The birth of Christ was a		_ event. (vv. 1-3)
	b.	The birth of Christ was a		_ event. (vv. 4-5)
	c.	The birth of Christ was a		_ event. (vv. 6-7)
	d.	The birth of Christ was a		_ event. (vv. 8-14)
	e.	The birth of Christ was a		event. (vv. 15-20)

- 3. Christ's Infancy Luke 2:21-40
  - a. Christ was \_\_\_\_\_ by obedient parents. (vv. 21-24)
  - b. Christ was \_\_\_\_\_ by patient prophets. (vv. 25-38)
  - c. Christ was \_\_\_\_\_\_ by \_\_\_\_\_. (vv. 39-40)
- 4. Christ's Youth Luke 2:41-52
  - a. The setting (vv. 41-48)
  - b. Christ's response (vv. 49-52)
    - a. The \_\_\_\_\_\_ of Christ's mission
    - b. The \_\_\_\_\_ of Christ's mission
    - c. The \_\_\_\_\_ of Christ's mission
    - d. The \_\_\_\_\_ of Christ's mission

LESSON 3 BAPTISMS LUKE 3

## 1. John's Ministry of Baptism — Luke 3:1-14

a.	Histor	ical Stamp (vv. 1-2)	
	i.		_
	ii.		
	iii.		_
	iv.		_
	V.	Damascus)	_, tetrarch of Abilene (northwest of
	vi.		_
	vii.		_

b. John's Purpose (vv. 3-6)

i. \_\_\_\_\_

ii. \_\_\_\_\_

c. John's Message (vv. 7-9)

- d. John's Directives (vv. 10-14)

#### 2. Jesus Is Superior — Luke 3:15-38

a. John's Exaltation of Jesus – A Better Baptism (vv. 15-17)

- i. Jesus is Superior in \_\_\_\_\_
  - 1. He is \_\_\_\_\_
  - 2. I am unworthy to \_\_\_\_\_ His \_\_\_\_\_

ii. Jesus is Superi	or in	
1. With th	le	
b.		-
c.		-
d.		-
e.		-
f.		-
g.		-
h.		-
2. With		

iii. Jesus is Superior in Position

b. John and Herod (vv. 18-20)

Jesus'	Baptism (vv. 21-22)
i.	Why was Jesus?
ii.	He
iii.	What was God's response?
	1. The
	2. The
	3. The
Jesus'	Genealogy (vv. 23-38)
	A genealogy Luke's story in
ii.	The Messiah was to come from the line of David, so a genealogy
	was necessary to that Jesus was from the
	tribe of
iii.	Luke starts at present day and goes in reverse all the way through
iv.	The announcement of Jesus' start of ministry at years old

c.

d.

#### Lesson 4 The Perfect Messiah Luke 4:1-15

#### 1. The Story of the Old Testament

a. Creation of Humanity

Created with a relationship: in God's \_\_\_\_\_\_ (Gen 1:26-27)
Created with a mission: display God's \_\_\_\_\_\_ (Gen 1:28)

iii. Created with a responsibility: to \_\_\_\_\_\_ their Creator (Gen 2:16-17)
iv. The problem: humanity \_\_\_\_\_\_\_
\*\*\* Satan's temptation:

Challenged God's \_\_\_\_\_\_\_
Challenged humanity's \_\_\_\_\_\_\_

#### b. Establishment of Israel

i. Given a relationship: God's \_\_\_\_\_ people

ii. Given a mission: display God's \_\_\_\_\_

iii. Given a responsibility: to \_\_\_\_\_\_ their God

iv. The problem: Israel \_\_\_\_\_

c. Big Question: What will happen with \_\_\_\_\_?

- 2. Setting the Scene Luke 1:1-2
  - a. Christ's condition: (vv. 1-2)
    - i. Filled with and being led by the \_\_\_\_\_

ii. Being \_\_\_\_\_ by the \_\_\_\_\_

b. Christ is being compared to...

i. ...\_\_\_\_\_

i. ...\_\_\_\_\_

3. The Temptations of Christ — Luke 4:3-15

a. What did Satan challenge first? (v. 3a)

i. \_\_\_\_\_\_

ii. \_\_\_\_\_

b. Temptation #1: Stones to Bread (vv. 3-4)

i. Satan challenged God's \_\_\_\_\_

ii. Christ chose to \_\_\_\_\_ on God. (Deut 8:3)

c.	. Temptation #2: Worship the Devil (vv. 5-7)				
	i.	Satan challenged God's			
	ii.	Christ chose to	to God (Deut 6:13)		
d.	Temp	tation #3: Throw Yourself Down (vv. 8-	-12)		
	i.	Satan challenged God's			
	ii.	Christ chose to	God (Deut 6:16)		
e.	The R	esult: (vv. 13-15)			
	i.	Satan left the wilderness in			
	ii.	Jesus left the wilderness in			

## Lesson 5 Jesus Must Preach Luke 4:16-44

1.	Recap: Luke's Summary of Jesus' Ministry in Galilee — Luke 4:14-15			
	a.	Jesus minister	ed in the power of	the
	b.	Jesus experier	nced	in Galilee
	c.	Jesus often		_ in synagogues on the Sabbath
2	Iesus	The	Messi	ah — Luke 4:16-30
2.				
	a.	Christ's Prom	ised	(vv. 16-21; cf. Isa 61:1-2)
		i. The M	essiah's Description	on:
		1.	The	is upon him.
		2.	He is	by God.
		ii. The M	essiah's Message:	
		1.		to the
		2.		to the
		3.		to the
		4.		to the
		5.	The	of the Lord's

b. Christ's Prom	ised	(vv. 22-30)
i. The pe	ople's progression:	
1.		in Christ's message
2.		Christ's person
3.		Christ's proof
ii. The hi	storical precedent:	
1.	When	rejects God's prophet
2.	the blessing goes to	the
3. Jesus: The	Messiah –	– Luke 4:31-44
a. Authoritative		(vv. 30-31)
b. Authority ove	r	_Forces (vv. 32-37)
c. Authority ove	r	_Forces (vv. 38-40)
d. Authority in _	(	vv. 41-44)
i. Christ		his
ii. Christ	was	by his

Lesson 6 See Jesus Luke 5

### 1. Jesus and Peter — Luke 5:1-11

a. He is the	of	(vv. 1-3)
b. He is	(vv. 4-6)	
c. He is	(vv. 6-7)	
d. He is	(vv. 8-10)	
i	– responds with fear	
ii	– repents	
iii		
iv		
e. He is	(vv. 10-11)	

- 2. Jesus and the Leper Luke 5:12-16
  - a. He is Compassionate (vv. 12-13)
    - i. The disciples \_\_\_\_\_
    - ii. The leper was probably \_\_\_\_\_

	iii. Y	We see Jesus'	
	b. He is the	e(v. 13)	
	c. He is	(vv. 14-15)	
	d. He is	on His	(v. 16)
3.		aralytic — Luke 5:17-26 (vv. 17-20)	

b. He is \_\_\_\_\_ (vv. 20-26)

- 4. Jesus and the Tax Collector Luke 5:27-29
  - a. He is \_\_\_\_\_ (v. 27)
    - i. Poll tax just for being alive every year
    - ii. Income tax -1% of your earnings

- iii. Ground tax 10% of all grain, whine and oil
- iv. Road usage
- v. Docking in a harbor
- vi. Import duties
- vii. Export duties
- viii. Sales taxes
  - ix. Cart tax each wheel had taxable value
- b. He is Life Changing (vv. 28-29)

- 5. Jesus and the Pharisees Luke 5:30-39
  - a. He is on \_\_\_\_\_ (vv. 30-32)
  - b. He is \_\_\_\_\_ (vv. 33-35)
  - c. He is the \_\_\_\_\_\_ (vv. 36-39)

#### Lesson 7 True Worship Luke 6

## 1. True Worship—Luke 6:1-11

a. Historical Context:

b. True worship acknowledges \_\_\_\_\_ Jesus \_\_\_\_ (vv. 1-5)

c. True worship acknowledges \_\_\_\_\_ Jesus \_\_\_\_\_ (vv. 6-10)

2. The Twelve Apostles — Luke 6:12-16

Simon, called Peter	Matthew
Andrew, Peter's brother	Thomas
James	James, son of Alphaeus
John	Simon, the Zealot
Philip	Judas, the son of James
Bartholomew	Judas, the betrayer

- 3. The Sermon on the Plain Luke 6:17-49
  - a. Four Blessings: (vv. 17-23)

Present Condition	Reward
	The Kingdom of Heaven ()
	Satisfaction ()
	Laughter ()
for Christ's sake	Reward in Heaven ()
Comparison:	Prophets

b. Four Woes: (vv. 24-26)

Present Condition	Reward
	Received consolation ()
	Hunger ()
	Weeping ()
apart from Christ	Sinful approval ()
Comparison:	Prophets

c. Four Loving Actions: (vv. 27-28)

i. \_\_\_\_\_your\_\_\_\_\_

- ii. Do \_\_\_\_\_ to those who \_\_\_\_\_ you
- iii. \_\_\_\_\_ those who \_\_\_\_\_ you

iv.	for those who	you
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d.	Four I	Loving Attitudes: (vv. 29	-31)
	i.	Refusing to	
	ii.	Willing to be	
	iii.	Choosing to be	
	iv.	Desiring the other's	
e.	Four N	Motivations for Love: (v	v. 32-38)
	i.	We are	
	ii.	We believe God's	
	iii.	We are	of God
	iv.	We want to	our Father
f.	Four P	Parables about Disciples	nip: (vv. 39-49)
	i.	Who is your	? (The Parable of the Blind Men)
	ii.	Where is your	? (The Parable of the Speck/Log)
	iii.	What are you	? (The Parable of the Fruit)
	iv.	Where are you	? (The Parable of Two Houses)

Lesson 8 Four Encounters Luke 7

- 1. The Centurion and His Slave Luke 7:1-10
  - a. What the people said (vv. 1-10)
    - i. He is \_\_\_\_\_

ii. He loves \_\_\_\_\_

iii. He built the \_\_\_\_\_

b. What the centurion said (vv. 6-8)

i. He is \_\_\_\_\_

ii. He is \_\_\_\_\_

iii. He \_\_\_\_\_ in Jesus

c. What Jesus said (vv. 9-10)

i. Because the Centurion was a

ii. Because the Centurion was a \_\_\_\_\_

iii. Because the Centurion was \_\_\_\_\_

iv. Because of the Centurion's \_\_\_\_\_

What o	do we learn from this encou	nter?	
i.	We are	before a holy God	
ii.	Our	_ can	the heart of God
iii.	Jesus is not	by	
iv.	Jesus is the	of the world	
	i. ii. iii.	i. We areii. Our	What do we learn from this encounter?   i. We are before a holy God   ii. Our can   iii. Jesus is not by   iv. Jesus is the of the world

- 2. The Widow and Her Son Luke 7:11-17
  - a. What Jesus \_\_\_\_\_ (vv. 11-12)
  - b. What Jesus \_\_\_\_\_ (v. 13)
  - c. What Jesus \_\_\_\_\_ (vv. 13-14)
  - d. How the man reacted (v. 15)
  - e. How the crowd reacted (vv. 16-17)
    - i. \_\_\_\_\_
    - ii. \_\_\_\_\_
    - iii. \_\_\_\_\_

f.	What do	we learn	from	this	encounter?

i. \_\_\_\_\_\_ ii. \_\_\_\_\_

3. The Doubter and the Unbeliever — Luke 7:18-35

- a. John's Inquiry (vv. 18-20)
- b. Jesus' message to John (vv. 21-23)
  - i. He\_\_\_\_\_
  - ii. He proved His \_\_\_\_\_ by quoting the prophet Isaiah
  - iii. He \_\_\_\_\_ John to see beyond himself
- c. Jesus' message to the onlookers (vv. 24-35)
  - i. \_\_\_\_\_ by those who had been baptized
  - ii. \_\_\_\_\_ by the Pharisees and lawyers
- d. What do we learn from this encounter?
  - i. Jesus doesn't \_\_\_\_\_ the \_\_\_\_\_
  - ii. Jesus is the \_\_\_\_\_ of His children

	iii	. Jesus knows th the heart that set	at ees no sin	will	
4.	The Sinner a	nd the Saints — I	Luke 7:36-50		
	a. The s	sinner (vv. 36-38)			
	b. The s	saint (v. 39)			
	c. The S	Savior (vv. 40-50)	)		
	d. What	t do we learn fron	n this encounter?		
	i	. Jesus			
	ii	. Jesus is not		_ of your	
	iii	. Jesus	our		

### Lesson 9 True Faith Luke 8

#### 1. Introduction: What Is Faith?

- a. Three Components of Faith:
  - i. \_\_\_\_\_\_ faith knows the Gospel
  - ii. \_\_\_\_\_\_ faith agrees with the truth

iii. \_\_\_\_\_\_ — faith impacts our life

b. Luke's Definition of Faith: \_\_\_\_\_\_+

#### c. Three Enemies of the Soul:

- i. The \_\_\_\_\_
- ii. The \_\_\_\_\_

(self-satisfaction, self-preservation, self-exaltation)

iii. The \_\_\_\_\_

- 2. The Faith of the Women Luke 8:1-3
  - a. The women had \_\_\_\_\_\_ experience with Jesus. (vv. 1-2)
  - b. The women responded to Jesus with \_\_\_\_\_ (v. 3)
- 3. The Nature of True Faith Luke 8:4-21
  - a. The Parable of the Sower (vv. 4-15)

Soil Description		Enemy of the Soul
TheSoil	Prefers lies to truth	The
TheSoil	Prefers comfort to commitment	The
TheSoil	Prefers the world's kingdom to heaven's kingdom	The
TheSoil	Hears and does the Word	

- b. The Privilege of True Faith (vv. 16-21)
  - i. Increased \_\_\_\_\_
  - ii. Increased \_\_\_\_\_

- 4. Four Pictures of Faith Luke 8:22-56
  - a. The Disciples and the Storm (vv. 22-25)

b. The Townspeople and the Demoniac (vv. 26-39)

- i. The demons' response to Jesus:
  - 1. The demons \_\_\_\_\_\_ who Jesus is
  - 2. The demons \_\_\_\_\_ Jesus
  - 3. The demons \_\_\_\_\_\_ to Jesus
- ii. The townspeople's response to Jesus:
- iii. The healed man's response to Jesus:
- c. The Woman and the Bleeding Condition (vv. 40-48)
- d. Jairus and His Daughter (vv. 49-56)

## Lesson 10 Swing and a Miss Luke 9

# 1. Laying the Foundation — Luke 9:1-9

a. Equipping (vv. 1-2)

i.	
ii.	
iii.	

iv.				
				_

b. Instructing (vv. 3-5)

i. Take\_\_\_\_\_

ii. Be content as guests

iii. Give a \_\_\_\_\_

c. Obeying (v. 6)

d. Responding (vv. 7-9)

- 2. Strike One Luke 9:10-17
  - a. Ministry Highpoint (vv. 10-11)
  - b. Strike One (vv. 12-13)
- 3. The Creator in Action Luke 9:14-17
  - a. He is the \_\_\_\_\_

b. He is \_\_\_\_\_\_ to His Father for God's provision

- c. He wants His disciples to be \_\_\_\_\_
- d. He didn't get \_\_\_\_\_\_ when they turned to Him for help
- e. His help was much \_\_\_\_\_\_ than what the disciples
- f. He \_\_\_\_\_\_ for the disciples
- 4. Who Am I? Luke 9:18-27
  - a. The Options (vv. 18-19)
    - i. Jesus was a \_\_\_\_\_
    - ii. \_\_\_\_\_

iii. \_\_\_\_\_

- b. The Declaration (v. 20)
- c. Affirmation (vv. 21-27)
- 5. Strike Two Luke 9:28-36
  - a. The Transfiguration of Jesus Christ (vv. 28-32)
  - b. Strike Two (v. 33)
  - c. The Voice of God (vv. 34-36)
- 6. Strike Three and Four Luke 9:37-45
  - a. Strike Three (vv. 37-41)
  - b. Strike Four (vv. 42-45)
- 7. Strike Five and Six Luke 9:46-50
  - a. Strike Five (vv. 46-48)
  - b. Strike Six (vv. 49-50)

- 8. Strike Seven Luke 9:51-54
  - a. Strike Seven (vv. 51-54)
  - b. Jesus' response (vv. 55-56)
- 9. Strike Eight, Nine and Ten Luke 9:57-62
  - a. Strike Eight (vv. 57-58)
  - b. Strike Nine (vv. 59-60)
  - c. Strike Ten (vv. 61-62)

#### 10. Conclusion

- a. We must have \_\_\_\_\_ on who Jesus is
- b. We must \_\_\_\_\_ our faith here on earth
- c. We must expect \_\_\_\_\_\_ and \_\_\_\_\_
- d. We must \_\_\_\_\_\_\_ to bring our questions and comments, no matter how \_\_\_\_\_\_, to Jesus.

#### Lesson 11 Displaying The Kingdom Luke 10

#### 1. Kingdom Background

- a. We were created to \_\_\_\_\_ God's kingdom (Gen 1:26-28)
- b. Sin \_\_\_\_\_ our mission (Gen 3)
- c. God \_\_\_\_\_\_ a \_\_\_\_\_ (Gen 3:15)
- d. Christ's Mission: \_\_\_\_\_\_ of the Kingdom of God (Luke 4:43)
- 2. Kingdom Mission Luke 10:1-23
  - a. God's Position: \_\_\_\_\_\_ of the \_\_\_\_\_ (v. 1-2)
  - b. The Lord's Workers: (vv. 2-12)
    - i. \_\_\_\_\_\_ with \_\_\_\_\_\_

ii. \_\_\_\_\_\_ with \_\_\_\_\_\_

iii. \_\_\_\_\_\_with \_\_\_\_\_

- c. The Lord's Warning: (vv. 13-16)
  - i. Rejection of the Lord's workers = rejection of \_\_\_\_\_
  - ii. Rejection of \_\_\_\_\_ = rejection of \_\_\_\_\_

d. The Lord's	Harvest (vv. 17-2	4)		
i. Chri	st's Perspective:			
I	I. You are God's work		_ in and	
2	2. Celebrate			st
ii. Chri	st's Example:			
1	. God is sovered	gn over		
2	2. God is soverei	gn over		
	3. God is soverei	gn over		
iii. Chri	st's Reminder: Y	ou have a		_ position
3. Kingdom Compass	ion — Luke 10:2:	5-37		
a. The Questic	on: "What shall I o	do to inherit		life?" (v. 25)
b. The Answer	r: (vv. 26-27)			
i. Love	e the	your_		
ii. Love	e your	as		

c. The Challenge: \_\_\_\_\_\_ this (v. 28)

d. The Question: \_\_\_\_\_\_ is my neighbor? (v. 29)

e. The Answer: The Parable of the Good Samaritan (vv. 30-37a)

f. The Challenge: \_\_\_\_\_\_ likewise (v. 37b)

#### 4. Kingdom Focus — Luke 10:38-42

a.	The Wrong Focus:		(vv. 38-41)

b. The Right Focus: \_\_\_\_\_\_ (v. 42)

## Lesson 12 Jesus, the Rabbi Luke 11

# 1. Teach us to Pray — Luke 11:1-13

a. The request – the Disciple's Prayer (vv. 1-2)

i.		 	
ii.			

iii.				

b. Horizontal (vv. 3-4)

i. \_\_\_\_\_

ii. \_\_\_\_\_

c. Illustrations (vv. 5-13)

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_ / \_\_\_\_\_

- 2. Warning Luke 11:14-28
  - a. The Event (v. 14)
  - b. The responses (vv. 15-16)

i. He does this by the power of \_\_\_\_\_

- ii. We want to see something \_\_\_\_\_
- c. The Defense (vv. 17-20)
- d. The illustrations (vv. 21-28)

- 3. Continued Warnings Luke 11:29-53
  - a. Sign of Jonah (vv. 29-30)
  - b. Judgment of Sheba (vv. 31-32)

c.	Spiritual Eyes	(vv. 33-36)
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	i.	By neglecting the	of
	ii.	By neglecting	
	iii.	By not	on the Word
	iv.	By neglecting to	your
d.	Three	Sharp Woes (vv. 37-44)	
	i.	Woeful	-
	ii.	Woeful	-
	iii.	Woeful	-
e.	Three	more Sharper Woes (vv. 45-53)	)
	i.	Woeful	-
	ii.	Woeful	-
	iii.	Woeful	

### Lesson 13 Forward-Looking Faith Luke 12

# 1. Introduction: What is Forward-Looking Faith?

- a. Faith Described (Heb. 11:1-16)
- b. The Opposite of Faith: \_\_\_\_\_\_ (2 Cor. 5:6-7)

c. Spiritual Short-Sightedness:

i. Focusing on the \_\_\_\_\_ ...

ii. ...rather than what God has \_\_\_\_\_

2. Forward-Looking Faith and Persecution — Luke 12:1-12

a. Short-Sighted Temptation: \_\_\_\_\_\_ yourself through

\_\_\_\_\_(v. 1)

b. Christ's Perspective Shift: Remember the \_\_\_\_\_

(vv. 2-12)

i. One day, \_\_\_\_\_\_ will be \_\_\_\_\_\_

ii. God is the \_\_\_\_\_

iii. Christ is the \_\_\_\_\_

iv. The Spirit is at \_\_\_\_\_

3.	Forwa	rd-Looking Faith and Finances — Luke 12:13-21	
	a.	Short-Sighted Temptation: Spend your life pursing _ (v. 13-15)	
	b.	Christ's Perspective Shift: Spend your life pursing	(vv. 16-21)
4.	Forwa	rd-Looking Faith and Basic Needs — Luke 12:22-34	
	a.	Short-Sighted Temptation: Be	(vv. 22)
	b.	Christ's Perspective Shift: Remember of you (vv. 23-34)	_takes
		i. The Problem with Anxiety:	
		A1: Anxiety is not	
		B1: Anxiety is not	
		C: Anxiety is not	
		B2: Anxiety is not	
		A2: Anxiety is not	
		ii. What to do instead: the	e Kingdom of God
		1. Seeking the Kingdom alleviates	
		2. Seeking the Kingdom produces	
		3. Seeking the Kingdom results in	

5.	Forward-Looking Faith and Daily Living — Luke 12:35-48					
	a.	Short-Sighted Temptation: Be apathetic about your				
	b.	Christ's Perspective Shift: Remember that	will			
6.		rd-Looking Faith and Religious Conflict — Luke 12:49-53 Short-Sighted Temptation: Believe the	isn't			
		(vv. 49-51)				
	b.	Christ's Perspective Shift: The gospel is	because			
7.	The Al	bsence of Forward-Looking Faith — Luke 12:54-59				

- b. The absence of forward-looking faith = the absence of \_\_\_\_\_\_(vv. 57-59)

### Lesson 14 Day of Warnings Luke 13

- 1. Repent Luke 13:1-9
  - a. The Call (vv. 1-5)

i.	
ii.	 

- b. The illustration (vv. 6-9)
  - i. Fig tree = \_\_\_\_\_
  - ii. Owner =\_\_\_\_\_

iii. Vineyard keeper = \_\_\_\_\_

- 2. Humble yourself or be Humbled Luke 13:10-17
  - a. The Story (vv. 10-13)
  - b. The Reaction (v. 14)
  - c. Jesus' Response (vv. 15-16)

d. The Reaction (v. 17)

i. \_\_\_\_\_\_ ii. \_\_\_\_\_

- 3. The Unstoppable Kingdom Luke 13:18-21
  - a. Mustard seed (vv. 18-19)
  - b. Leaven (vv. 20-21)
- 4. Warning to His Followers Luke 13:22-30
  - a. The Question (vv. 22-23)
  - b. Jesus' Warning

i.	 _(v. 24)	
ii.	 _(v. 25)	
iii.	 	_(vv. 26-27)
iv.	 	_(v. 28)
v.	 _(vv. 29-30)	

- 5. Warning to His Enemies Luke 13:31-35
  - a. To Herod
  - b. To the Pharisees
  - c. To unbelieving Israel
    - i. Jesus'
    - ii. Jesus'

#### Lesson 15 True Honor Luke 14

- 1. Intro: Honor-Shame Culture
- 2. Dining with the King Luke 14:1-24
  - a. Setting: (v. 1)
    - i. It was the \_\_\_\_\_
    - ii. Jesus was \_\_\_\_\_\_ with the Pharisees
    - iii. The Pharisees were not \_\_\_\_\_ Jesus; they were \_\_\_\_\_ Jesus
  - b. Issue #1: Healing on the Sabbath (vv. 3-6)
    - i. If you want false honor, \_\_\_\_\_ your \_\_\_\_\_
    - ii. If you want true honor, \_\_\_\_\_
  - c. Issue #2: Places of Honor (vv. 7-11)
    - i. If you want false honor, \_\_\_\_\_ yourself
    - ii. If you want true honor, let \_\_\_\_\_ you

- d. Issue #3: Dinner Invitations (vv. 12-14) i. If you want false honor, be motivated by \_\_\_\_\_ ii. If you want true honor, be motivated by forward-looking e. Issue #4: The Great Banquet (vv. 15-24) i. When we focus on false honor, we \_\_\_\_\_\_ the honorable ii. When we focus on true honor, God the shameful 3. The Demands of the King — Luke 14:25-35 a. Two Costly Conditions for Discipleship: (vv. 25-27) i. \_\_\_\_\_ must have \_\_\_\_\_ priority
  - ii. \_\_\_\_\_your \_\_\_\_\_ (personal \_\_\_\_\_ has \_\_\_\_\_ priority)
  - b. Two Metaphors for Costly Discipleship (vv. 28-32)

  - d. Warning Against Failed Discipleship (vv. 34-35)

### Lesson 16 Parables to Push us Luke 15-16

- 1. The Lost Sheep Luke 15:1-7
  - a. Basic Story
  - b. Description of the sinner
  - c. Description of God
  - d. Heavenly Response
- 2. The Lost Coin Luke 15:8-10
  - a. Basic Story
  - b. Description of the sinner
  - c. Description of God
  - d. Heavenly Response

- 3. The Lost Sons Luke 15:11-32
  - a. Basic Story
  - b. Description of the sinners
  - c. Description of God
  - d. Heavenly Response
- 4. The Shrewd Manager Luke 16:1-18
  - a. Basic Story

#### b. The Lessons

- i. Wealth will \_\_\_\_\_
- ii. Use your wealth to \_\_\_\_\_ friends
- iii. Use your wealth to \_\_\_\_\_\_ friendships
- iv. Be \_\_\_\_\_\_ with your money
- v. It is \_\_\_\_\_\_ to serve God and money

5. The Fallout — Luke 16:14-18

- 6. The Rich Man and Lazarus Luke 16:19-31
  - a. Basic Story
  - b. Description of the sinner
  - c. Description of God
  - d. Teaching

#### Lesson 17 Warning to Warning Luke 17

- 1. Warning Luke 17:1-2
  - a. Stumbling Block Defined anything that hinders \_\_\_\_\_\_to Jesus

#### b. Three areas that cause others to stumble

i. \_\_\_\_\_\_

- c. Attitude Woe
- 2. Three Reasons to NOT Forgive Luke 17:3-10
  - a. I need to see the fruits of repentance
  - b. I need to be more mature
  - c. I will forgive when I feel like it I don't want to be a hypocrite!

- 3. The Tenth Leper Luke 17:11-19
  - a. Faith (vv. 11-14)
  - b. Gratitude (vv. 15-19)
- 4. Second Coming Teaser Luke 17:20-27
  - a. Concerning Unbelievers (Pharisees) (vv. 20-21)
    - i. The \_\_\_\_\_\_ of \_\_\_\_\_
    - ii. The voice of one crying in the wilderness
    - iii. \_\_\_\_\_\_ and casting out \_\_\_\_\_\_
    - iv. \_\_\_\_\_ teaching
  - b. Concerning Believers (vv. 22-37)
    - i. I am\_\_\_\_\_
    - ii. Some will try to \_\_\_\_\_ you
    - iii. I will return and you \_\_\_\_\_ miss it
    - iv. But first I will \_\_\_\_\_

v. My return will		the world
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- vi. You had better \_\_\_\_\_ when I return
- vii. I will come for my own and it will happen simultaneously all over the world

#### 5. Conclusion

a. Get on the \_\_\_\_\_

- b. Know the \_\_\_\_\_:
  - i. Daniel 9
  - ii. Matthew 24,25
  - iii. Mark 13
  - iv. Luke 17 and 21
  - v. I Thessalonians 4 and 5
  - vi. Isaiah 13:1-16
  - vii. Joel 1:14-2:32
  - viii. II Thessalonians 1,2
    - ix. II Timothy 3-4:8
    - x. II Peter 3
    - xi. Revelation
- c. \_\_\_\_\_ in Christ

#### Lesson 18 Discipleship and Dependency Luke 18

1. Disciples are Dependent on Christ for \_\_\_\_\_ — Luke 18:1-8

a. Christ's Desire for his Disciples: (v. 1)

i. To\_\_\_\_\_

ii. To not \_\_\_\_\_\_

b. The Parable of the Persistent Widow (vv. 2-8)

i. Justice: setting things \_\_\_\_\_ (cf. Rev 19:11; 21:3-4)

ii. When we go to the Judge:

1. We are reminding ourselves of God's \_\_\_\_\_

2. We are acknowledging our \_\_\_\_\_

3. We are demonstrating forward-looking \_\_\_\_\_

2.	Disciples are Dependent on Christ for		— Luke 18:9-14
	a.	Why we are dependent: Because we	(vv. 9-13)
	b.	Who are we dependent on: A	(v. 14)
3.	Discip	les are Dependent on Christ for	_— Luke 18:15-17
	a.	Children are dependent on oth	ers for their
		(vv. 1	5-16)
	b.	dependency is a prerequisite f	or
		the kingdom (v. 17)	
4.	Discip	les are Dependent on Christ for	— Luke 18:18-30
		Issues with the Rich Young Ruler: (vv. 18-23)	-
		i. He in himself for	
		ii. He did not want to be fully	on Christ
	h	How to evold these issues (my 24.20)	
	D.	How to avoid these issues: (vv. 24-30)	
		i. Hold fast to	
		ii. Hold fast to forward-looking	

5.	Disciples are Dependent on Christ for	— Luke 18:31-34
	a. This dependency promotes	
	b. This dependency elevates	
	c. This dependency encourages	
6.	Disciples are Dependent on Christ the	— Luke 18:35-43
	a. The Blind Man: (vv. 35-41)	
	i. Knows who Jesus	
	ii. Knows what Jesus	
	iii. Calls out to the	
	b. Jesus: (vv. 42-43)	
	i who he says he	
	ii what he says he will	

#### Lesson 19 The Final Week Begins Luke 19

- 1. Ministry Summary The Story of Zacchaeus Luke 19:1-10
  - a. Zacchaeus Before (vv. 1-4)
    - i. He was a \_\_\_\_\_
    - ii. He was \_\_\_\_\_
    - iii. He was \_\_\_\_\_ in stature
    - iv. He was \_\_\_\_\_
  - b. Divine Appointment (v. 5)
  - c. Zacchaeus After (vv. 6-9)
    - i. Something good always happens when the people

about Jesus

- ii. Zacchaeus has a life-altering \_\_\_\_\_\_ of heart
- iii. Jesus literally says, \_\_\_\_\_ has come to this house!
- d. Jesus' Ministry Statement of Purpose (v. 10)

- 2. Storytime Luke 19:11-27
  - a. Background Archelaus
  - b. The Story (vv. 11-25)
  - c. The Message (vv. 26-27)
    - i. If you are \_\_\_\_\_ you will be

 with more	

- ii. If you are \_\_\_\_\_, your responsibility will be
- iii. If you are an enemy of Christ, you will

\_\_\_\_\_

- 3. Final Week Begins Luke 19:28-48
  - a. Greeting for a King (vv. 28-40)
    - i. They \_\_\_\_\_ down their coats
    - ii. They \_\_\_\_\_ palm branches
    - iii. They \_\_\_\_\_ Hosanna Save us!
    - iv. They \_\_\_\_\_ Him as King

b. The Tears of a King (vv. 41-44)

i.	If only you understood the price of	peace, but you are
ii.	Enemies will	_ you
iii.	Enemies will	_the city
iv.	Because you did not	My offer

c. The Cleansing of a King (vv. 45-48)

## 4. Conclusion

a. He is the of God

- b. He gives us \_\_\_\_\_\_ to God
- c. He is the atoning sacrifice
- d. He is our \_\_\_\_\_

e. His \_\_\_\_\_\_ with us is \_\_\_\_\_\_

## Lesson 20 The Authoritative Messiah Luke 20-21:4

- 1. Challenge #1: The Questioning of Jesus' Authority Luke 20:1-18
  - a. The Challengers: (v. 1) i. \_\_\_\_\_\_ ii. \_\_\_\_\_

iii. \_\_\_\_\_

- b. The Question: "\_\_\_\_\_ gave you this authority?" (v. 2)
- c. Response #1: John the Baptist's Authority (vv. 3-8)
- d. Response #2: The Parable of the Wicked Tenants (vv. 9-18)
  - i. The Characters in the Parable:
    - 1. The owner = \_\_\_\_\_
    - 2. The vineyard = \_\_\_\_\_ / the \_\_\_\_\_
    - 3. The tenants = \_\_\_\_\_
    - 4. The servants = the \_\_\_\_\_

		5.	The son =	
		6.	The others = the _	
	ii.	Conclu	usions:	
		1.	Jesus'	comes from
		2.	Jesus is not a	; he is the;
		3.	A	has been
		4.	There is a heavy _	for
				Jesus
Challe	nge #2:	The Iss	sue of Taxes — Lu	ke 20:19-26
a.	The C	hallenge	ers:	(the Herodians) (vv. 19-20)
b.	The Q	uestion:	"Are	to Caesar lawful?" (vv. 21-22)
c.	Jesus'	Respon	ses: (vv. 23-26)	
	i.	Empha	asis on	
	ii.	Give to	0	what is
	iii.	Give to	0	what is

2.

3.	Challe	nge #3: The Debate about Resurrection — Luke 20:27-	40
	a.	The Challengers: The (v. 27)	
	b.	The Question: "How is logical?	" (vv. 28-33)
	c.	Jesus Response: (vv. 34-40)	
		i. Resurrection is logical because it involves	
		ii. Resurrection is logical because of OT	
4.	Challe	nge #4: The Sonship of Christ — Luke 20:41-44	
	a.	The Challenger: (v. 41a)	
	b.	The Question: "How can the Christ be David's (v. 41b)	and?"
	c.	The Theological Defense of the Messiah's Authority (	vv. 42-44; Ps 110:1)
		i. The Messiah has authority	King David
		ii. The Messiah has authority	the Lord
		iii. The Messiah has authority	earthly kingdoms

5. Christ's Warning — Luke 20:45-21:4

a. The \_\_\_\_\_\_ Honor of the \_\_\_\_\_\_ (20:45-47)

b. The \_\_\_\_\_\_ Honor of the \_\_\_\_\_\_ (21:1-4)

## Lesson 21 The End of Days Luke 21:5-38

## 1. Five Prophetic Concepts

- a. Near/Far Prophecies
- b. Daniel's Seventieth Week

## c. Prophetic Parables

## d. The Olivet Discourse

i.			
ii.		_and	_of Wars
iii.		_ and	_
iv.		-	
v.		-	
vi.		_Preached	
vii.			
viii.	Jesus comes with ango	els to	

e. The Seals of Revelation

i.	 or	
ii.		
iii.		
iv.		
v.		
vi.	 	-

## Matthew 24

## **Revelation 7**

1. False Christs 1. False Christs 2. Wars 2. Wars and Rumors of Wars 3. Famines and Earthquakes 3. Famines 4. Martyrs 4. Death 5. Apostasy 5. Martyrs 6. Gospel Preached 6. Lights out 7. Lights out 8. Jesus comes with Angels to gather the elect 2. Jesus' Teaching on the Future – Luke 21:5-38 a. The Same (vv. 5-11)

i.	 	
ii.		
iii.	 and	

iv. Terrors and \_\_\_\_\_\_ from heaven

- b. Before these things near/far prophecy #1 (vv. 12-19)
  - i. False Teachers
  - ii. Wars
  - iii. Earthquakes and famines
  - iv. Terrors and great signs from heaven (???)
  - V. \_\_\_\_\_
- c. Near/Far Prophecy #2 (vv. 20-24)
- d. The Same (vv. 25-28)
  - i. False Teachers
  - ii. Wars
  - iii. Earthquakes and famines
  - iv. Terrors and great signs from heaven (???)
  - v. Martyrs
  - vi. \_\_\_\_\_
  - vii. \_\_\_\_\_

# ii. Be \_\_\_\_\_ and \_\_\_\_\_ sin's traps

iii. \_\_\_\_\_\_ and \_\_\_\_\_

1. False Christs 2. Wars and Rumors of Wars 3. Famines and Earthquakes 3. Famines

e. How should we live? (vv. 29-38)

- 4. Martyrs
- 5. Apostasy
- 6. Gospel Preached
- 7. Lights out
- 8. Jesus comes with Angels

## Matthew 24

## **Revelation 7**

- 1. False Christs
- 2. Wars

4. Death

i. \_\_\_\_\_ for the signs

5. Martyrs

6. Lights out

2. Wars

Luke 21

- 3. Earthquakes/Famines 4. Terrors and signs

1. False Christs

- 5. Martyrs
- 6. Lights out
- 7. Jesus Returns

## Lesson 22 The Passover Lamb Luke 22

1.	Introdu	uction:	The First Passover –	– Exodus 12:1-14	
	a.	Step C	One:	the	(vv. 3-6)
		i.	Without		
		ii.	Who	among you for a	time
		iii.	Who		
	b.	Step T	ˈwo:	the	(vv. 7-8)
		i.	The	was for their	
		ii.	The	was for their	
		iii.	The unleavened	was for their _	
		iv.	The bitter	were for their	
	c.	Step T	hree:	Everything (vv. 9-1	1)
	d.	Step F	our:	of the	,
			,	(vv. 11-	13)
	e.	Step F	ive:	what the	has Done (v. 14)

- 2. The Selection of the Passover Lamb Luke 22:1-6
- 3. The Preparation for the Lamb Luke 22:7-13
- 4. The Meal of the Lamb Luke 22:14-20
  - a. The Lord's Supper sets our eyes on the future \_\_\_\_\_\_ (vv.14-18)
  - b. The Lord's Supper sets our eyes on \_\_\_\_\_ (vv. 19-20)
    - i. Jesus \_\_\_\_\_ Jesus offered himself willingly
    - ii. Jesus \_\_\_\_\_ Jesus brought glory to the Father
    - iii. Jesus \_\_\_\_\_ Jesus' sacrifice gave us provision and protection
    - iv. Jesus \_\_\_\_\_ Jesus graciously gifted us a glorious future
- 5. The Unleavened Bread Luke 22:21-38
  - a. Christ prepares his disciples for Judas' \_\_\_\_\_ (vv. 21-23)
  - b. Christ prepares his disciples for the \_\_\_\_\_ (vv. 24-30)

c.	Christ prepares his disciples for	r Peter's	(vv. 31-34)
	i. Christ's disciples have a		
	an		
	a		
d.	Christ prepares his disciples fo	or his	_ (vv. 35-38)
6. The B	itter Herbs — Luke 22:39-71		
a.	Christ's	(vv. 39-44)	
b.	Christ's	_ (vv. 45-46)	
c.	Christ's	_ (vv. 47-48)	
d.	Christ's	_ (vv. 49-53)	
e.	Christ's	_ (vv. 54-62)	
f.	Christ's	_ (vv. 63-65)	
g.	Christ's	(vv. 66-71)	

Lesson 23 The Darkest Day in History Luke 23

- 1. Civil Court #1 Jesus and Pilate Luke 23:1-7
  - a. Who is Pilate? (v. 1)

i.		_golden shields with	
	courtyard of the Temp	_ and ble	on them in the
ii.		_ from the	
		to pay for an aqueduct sys	tem
iii.		_the Galileans who brought	their
		_ to the Temple	
The ch	narges (v. 2)		
i.		Israel	
ii.		_ to pay taxes to Caesar	
iii.		_ to be the Messiah, a King	

- c. Pilate Questions Jesus (v. 3)
- d. Not Guilty (vv. 4-7)

b.

- 2. Civil Court #2 Jesus and Herod Luke 23:8-12
  - a. Remember Herod's past
  - b. Jesus' Silence (vv. 8-9)
  - c. Not Guilty (vv. 10-12; cf. 14-15)
- 3. Civil Court #3 Luke 23:13-25
  - a. Pilate's Defense of Jesus (vv. 13-17)
    - i. I found Him \_\_\_\_\_
    - ii. \_\_\_\_\_ found Him innocent
    - iii. I will \_\_\_\_\_\_ Him and \_\_\_\_\_\_ Him
  - b. Pilate's Second Defense of Jesus (vv. 18-21)
  - c. Pilate's Third Defense of Jesus (v. 22)
  - d. Pilate's Decree (vv. 23-25)
    - i. No trials were to be held \_\_\_\_\_\_
    - ii. Each member of the religious courts were to \_\_\_\_\_\_\_\_ on a person's guilt or innocence, but they convicted through acclamation
    - iii. If there was a death sentence handed out, there had to be a

\_\_\_\_\_in \_\_\_\_\_sentencing and

iv. The Jews had no authority to \_\_\_\_\_\_ anyone, however in this case, Rome declared Jesus innocent multiple times but relented to the Jews' insistence

v. No trials were to be held at \_\_\_\_\_

vi. The accused was to be given \_\_\_\_\_, but Jesus had none

vii. The accused was not to be asked \_\_\_\_\_\_\_ questions but Jesus was asked if He was the Christ

viii. Trials had to have a couple of days waiting period so

could be informed and could attend the trials

### 4. The Crucifixion — Luke 23:26-49

a. The Scourging (Mark 15:15-20)

b. Simon of Cyrene (v. 26)

- i. Carrying the cross was a sign of \_\_\_\_\_\_ and Jesus was not guilty
- ii. Simon shows us the \_\_\_\_\_\_ of what we are called to do take up our cross daily and follow Him
- iii. We also see \_\_\_\_\_ for a man and his family

- c. The women and the thieves (vv. 27-31)
  - i. Most likely \_\_\_\_\_\_ because of the warning given to them
  - ii. Most likely \_\_\_\_\_\_ because of the way Jesus addressed them – "Daughters of Jerusalem"

iii. Most likely they were like \_\_\_\_\_

\_\_\_\_\_, women who turned up at crucifixions to witness and provide drugs/opiates to the criminals to ease the pain

- iv. They were \_\_\_\_\_\_, \_\_\_\_\_ and sincere mourning and lamenting the death of a young man would be common and socially acceptable
- d. The Skull (vv. 32-34)

i. Place of \_\_\_\_\_\_ and it abounded with

of the dead

ii. Place had an \_\_\_\_\_ of a skull

e. The Mockery (vv. 35-43)

i. The \_\_\_\_\_

ii. The \_\_\_\_\_

iii. The \_\_\_\_\_

f. The death of our Lord and Savior, Jesus Christ (vv. 44-49)

# 5. Burial — Luke 23:50-56

a.	So wh	so who was this Joseph – Joseph of Arimathea?				
	i.	He was a	of the	e council		
	ii.		_ and		_	
	iii.	A			of Jesus	
	iv.	He asked Pilate for		to take	e the body	
	v.	John 19:39 tells us that	at Nicodemus qu	ickly helpe	ed	
		a new tomb	_ the body and h	elped Josep	oh take the body to	

## Lesson 24 The Center Of The Story Luke 24

1.	The Resurrection of Christ was a					Event — Luke 24:1-12	
	a.	Jesus		(v.	1)		
	b.	The		was _		(vv. 2-3)	
	c.			were		(vv. 4-8)	
	d.			were		(vv. 9-12)	
2.	The R	esurrect	tion of Ch	rist was a		Event — Luke 24:13-35	
a. The Testimony of the Disciples: (vv. 13-24)							
		i.	Jesus' _		indicated h	ne was the	
		ii.	Jesus				
		iii.	The		was		
		iv.		W	ere		
		v.	The		was		

b.	The Testimony of Christ: I am the	 of the	f the
	(vv. 25-27)		

c.	The Re	)	
	i.	Jesus	_ — Jesus offered himself willingly
	ii.	Jesus	_ — Jesus brought glory to the Father
	iii.	Jesus and protection	_— Jesus' sacrifice gave us provision
	iv.	Jesus glorious future	_ — Jesus graciously gifted us a

3. The Resurrection of Christ was a \_\_\_\_\_ Event — Luke 24:36-49

The Resurrection of Christ was a			Event — Luke 24:50-53		
a.	The _	: What is Jesus doing now? (vv. 50-51)			
	i.	Jesus is	_(Rom 6:9; Rev 1:17-1	8)	
	ii.	Jesus is 2:9-11)	_(Matt 28:18; 1 Cor 15	:25-26; Phil	
	iii.	Jesus is 4:15-16; Col 1:17; Heb 1:3)	_ the	(Eph	
	iv.	Jesus is carrying out the (John 5:19; Rom 6:10)			
	v.	Jesus is 1:18; Rev 2-3)	_ the	(Col	
	vi.	Jesus is	_ for believers (Heb 7:2	5; 10:19-22)	
	vii.	Jesus is 2:1)	_ for believers. (Rom 8:	34; 1 John	
	viii.	Jesus is believers. (John 14:1-3; Phil 3	a 3:20)	for	
	ix.	Jesus is 10)	_ believers. (Matt 28:20	; Rom 8:9-	
	X.	Jesus is	_ (2 Pet 3:9; Heb 10:12	-13)	
b.	The R	esponse:	_+ Great	(vv. 52-53)	

4.

